## 2802025197

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## FEC FORM 2 STATEMENT OF CANDIDACY

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FEC FORM 2 (REV. 02/2003)

| 1. (a) Name of Candidate (in full)  |                       |              |                |                |                          | •                        |           | · · · · · · · · · · · · · · · · · · · |
|---|-----------------------|--------------|----------------|----------------|--------------------------|--------------------------|-----------|---------------------------------------|
| Mitch McConnell   |                       |              |                |                | VAM 80                   | 22 PH                    | 3: 4J     |                                       |
| (b) Address (number and street)   |                       |              |                |                | 2. Identification Number |                          |           |                                       |
| P.O. Box 1496   |                       |              |                |                | S2KY00                   | 012                      |           | <b>A</b> #                            |
| (c) City, State and ZIP Code  | 10.1                  |              | 40004          |                | 3. Is This Stateme       | nt X New                 | ,<br>OR   | Amended                               |
| Louisville 4. Party Affiliation   | KY<br>5. Office Sough |              | 40201-         |                | strict of Cand           | (14)                     | - OK      | (A)                                   |
| REPUBLICAN PARTY  | Senate                |              |                | KY             | Surice of Carlo          |                          |           |                                       |
| D   | ESIGNATION            | OF PRII      | NCIPAL C       | AMPAIGN        | COMMIT                   | TEE                      |           |                                       |
| 7. I hereby designate the following name  |                       | ·            |                |                |                          | 2008<br>(year of electio | electi    | on(s).                                |
| (a) Name of Committee (in full)   |                       |              |                |                |                          |                          |           |                                       |
| McConnell Senate Committe   | e 08                  |              |                |                |                          |                          |           |                                       |
| (b) Address (number and street)   |                       |              |                |                |                          |                          |           |                                       |
| PO Box 1496   |                       |              |                |                |                          |                          |           |                                       |
| (c) City, State and ZIP Code  |                       |              |                |                |                          |                          |           |                                       |
| Louisville  | КҮ                    |              | 402            | 201-           |                          |                          |           |                                       |
| I hereby authorize the following name candidacy.  NOTE:This designation should be | ed committee, which   | h is NOT my  |                | paign committe | ,                        | and expend fund          | ds on bel | nalf of my                            |
| (a) Name of Committee (in full)   |                       |              |                |                |                          |                          |           |                                       |
| 2008 Senators Classic Cmte  | ı                     |              |                |                |                          |                          |           |                                       |
| (b) Address (number and street)   |                       |              |                |                |                          |                          |           |                                       |
| 228 S Washington St   | Ste                   | e. 115       |                |                |                          |                          |           |                                       |
| (c) City, State and ZIP Code  |                       |              |                |                |                          |                          |           |                                       |
| Alexandria  | VA                    |              | 22             | 314-           |                          |                          |           |                                       |
| DECLARATION OF  | INTENT TO             | EXPEND       | PERSON         | AL FUND        | S (House                 | or Senate                | Only)     |                                       |
| 9. I intend to expend personal funds exc  | ceeding the thresho   | ld amount (s | ee 11 C.F.R. 4 | 00.9) by       |                          |                          |           |                                       |
|   | 9A                    |              |                | 0.00           | for the prin             | nary election,           | and       |                                       |
|   | 9B                    |              |                | 0.00           | for the ger              | eral election.           |           |                                       |
| If you do not intend to expend personal   |                       |              |                |                |                          |                          |           |                                       |
| I certify that I have e   | xamined this Sta      | tement and   | to the best o  | t my knowled   | dge and belie            | ritis true, co           | rrect, a  | na complete.                          |
| Mitch McCopnell   |                       |              |                |                | 05/21/2008               |                          |           |                                       |
| NOTE: Submission of false, errone   | ous or incomplete     | e informatio | n may subjec   | t the person   | I                        |                          |           | of 2 U.S.C.8437a                      |
|   |                       |              |                | and porcon     |                          |                          |           |                                       |
|   |                       |              |                |                |                          |                          |           |                                       |
|   | 1                     |              | <u> </u>       | l              |                          | L                        | ı         |                                       |

PAMELA B. GAVIN SUPERINTENDENT

Hart Senate Office Building Suite 232 Washington, CC 20510-7118 Phone: (202) 224-0322

## United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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